

NOTICE OF MEETING

Meeting	HFRA Standards and Governance Committee	Clerk to the Hampshire Fire and Rescue Authority John Coughlan CBE
Date and Time	Friday 15th September 2017 2.00 pm	The Castle, Winchester
Place	Room A - HFRS HQ, Eastleigh	Hampshire SO23 8UJ
Enquiries to	members.services@hants.gov.uk	

The Openness of Local Government Bodies Regulations are in force, giving a legal right to members of the public to record (film, photograph and audio-record) and report on proceedings at meetings of the Authority, and its committees and/or its sub-committees. The Authority has a protocol on filming, photographing and audio-recording, and reporting at public meetings of the Authority which is available on our website. At the start of the meeting the Chairman will make an announcement that the meeting may be recorded and reported. Anyone who remains at the meeting after the Chairman's announcement will be deemed to have consented to the broadcast of their image and anything they say.

Agenda

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2 DECLARATIONS OF INTEREST

To enable Members to disclose to the meeting any disclosable pecuniary interest they may have in any matter on the agenda for the meeting, where that interest is not already entered in the Authority's register of interests, and any other pecuniary or non-pecuniary interests in any such matter that Members may wish to disclose.

3 **MINUTES OF PREVIOUS MEETING** (Pages 3 - 8)

To confirm the minutes of the previous meeting

4 **DEPUTATIONS**

Pursuant to Standing Order 19, to receive any deputations to this meeting

5 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

- 6 **EXTERNAL AUDIT REPORT** (Pages 9 50)
- 7 **INTERNAL AUDIT ANNUAL REPORT AND OPINION 2016/17** (Pages 51 68)
- 8 **INTERNAL AUDIT PROGRESS REPORT** (Pages 69 82)
- 9 IMPLEMENTATION OF INTERNAL AUDIT RECOMMENDATIONS -PROGRESS REPORT (Pages 83 - 86)
- 10 **ANNUAL ASSURANCE STATEMENT** (Pages 87 96)
- 11 STATEMENT OF ACCOUNTS INCLUDING ANNUAL GOVERNANCE STATEMENT (Pages 97 - 206)
- 12 ANNUAL REPORT OF PENSION BOARD (Pages 207 292)

ABOUT THIS AGENDA:

This agenda is available on the Hampshire Fire and Rescue Service website (<u>www.hantsfire.gov.uk</u>) and can be provided, on request, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <u>members.services@hants.gov.uk</u> for assistance.